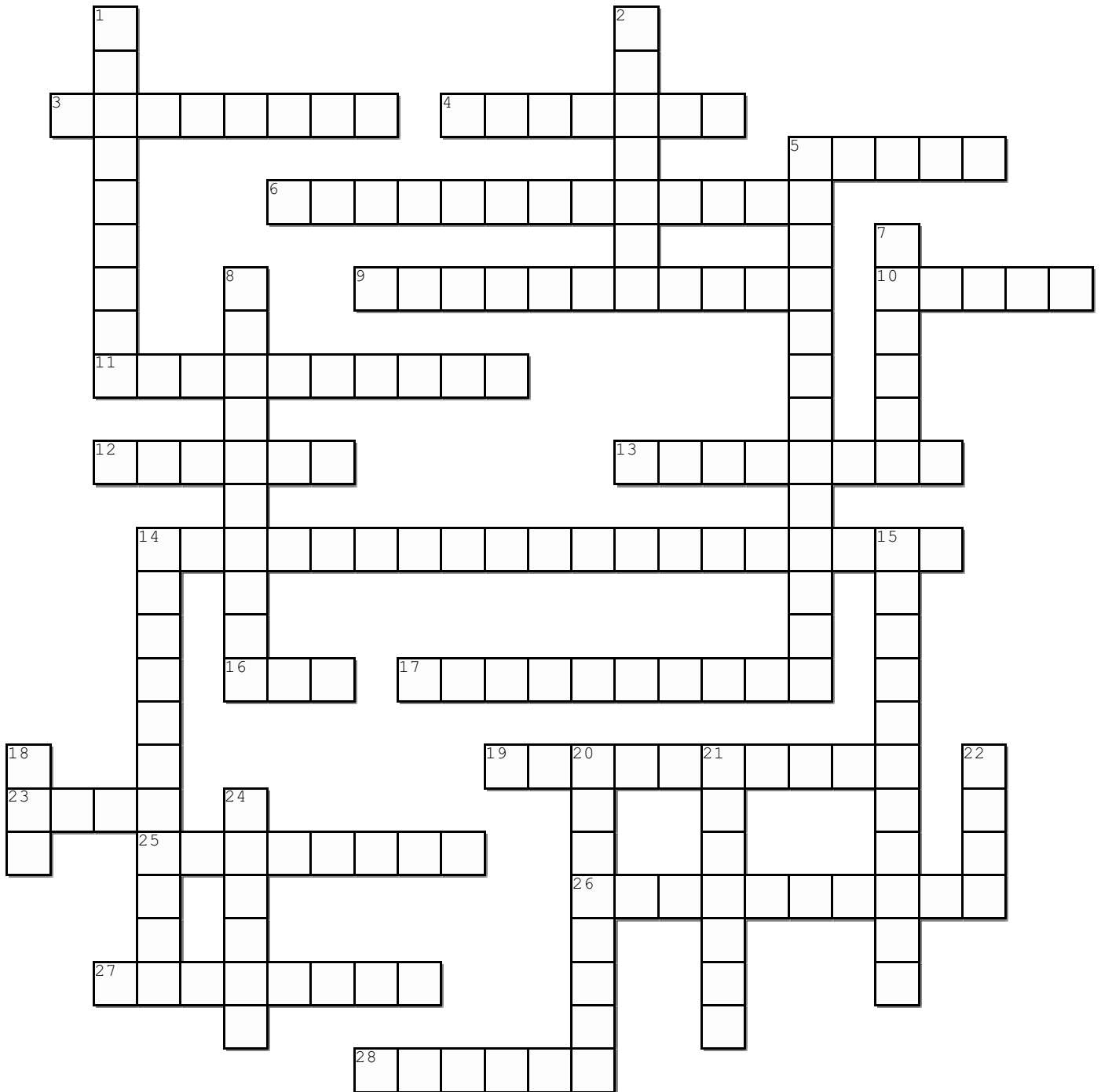


Name: _____

ALPA

The Complete Edition??



Across

- 3.** The 'P' in ALPA
- 4.** The 'third wheel' incorporator
- 5.** Current Board Chair
- 6.** Education Director (emerita)
- 9.** Former corporate home (2 words)
- 10.** The first 'A' in ALPA
- 11.** Common central theme of services
- 12.** The second 'A' in ALPA
- 13.** The 'L' in ALPA
- 14.** AHFC Services offered (2 words)
- 16.** MASST Director for over ten years
- 17.** The 'I' in WIOA
- 19.** The last ALPA program outside of the North Star Borough (2 words)
- 23.** 'Wide water' rafter
- 25.** Newest offices are located here (2 words)
- 26.** ED start 19__ (2 words)
- 27.** South Pole traveller
- 28.** Executive Chef

Down

- 1.** The 'W' in WIOA
- 2.** Two of the three original incorporators
- 5.** ABE site down south (2 words)
- 7.** Dog Musher Education Director
- 8.** The current corporate home (2 words)
- 14.** Incorporation year 19__ (2 words)
- 15.** The 'O' in WIOA
- 18.** The 'A' in WIOA
- 20.** Month incorporated
- 21.** Skill incubator
- 22.** Test given to GED students at entrance and then again later
- 24.** Reverend _____